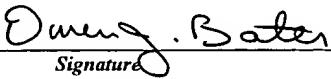
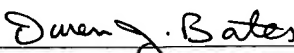


CAU 3763

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. ARC 2456 CIP1	
Applicant(s): PHIPPS, J. Bradley, et al.					
Serial No. 08/952,368	Filing Date November 17, 1997	Examiner J. Sadula	Group An Unit 3763		
Invention: ELECTROTRANSPORT AGENT DELIVERY METHOD AND APPARATUS					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	26 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$78.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 01-1173 A duplicate copy of this sheet is enclosed. <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">RECEIVED JAN 28 2000 FBI - PATENT ROOM</div></div>					
<div style="text-align: center;"> Signature</div>			Dated: January 28, 2000		
Owen J. Bates, Reg. No. 40,346 ALZA Corporation PO Box 7210 Mountain View, CA 94039-7210 (650) 564-7867			<div>I certify that this document and fee is being deposited on <u>28 Jan 2000</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="text-align: center;"> Signature of Person Mailing Correspondence</div> <div style="text-align: center;">Owen J. Bates Typed or Printed Name of Person Mailing Correspondence</div>		
cc:					